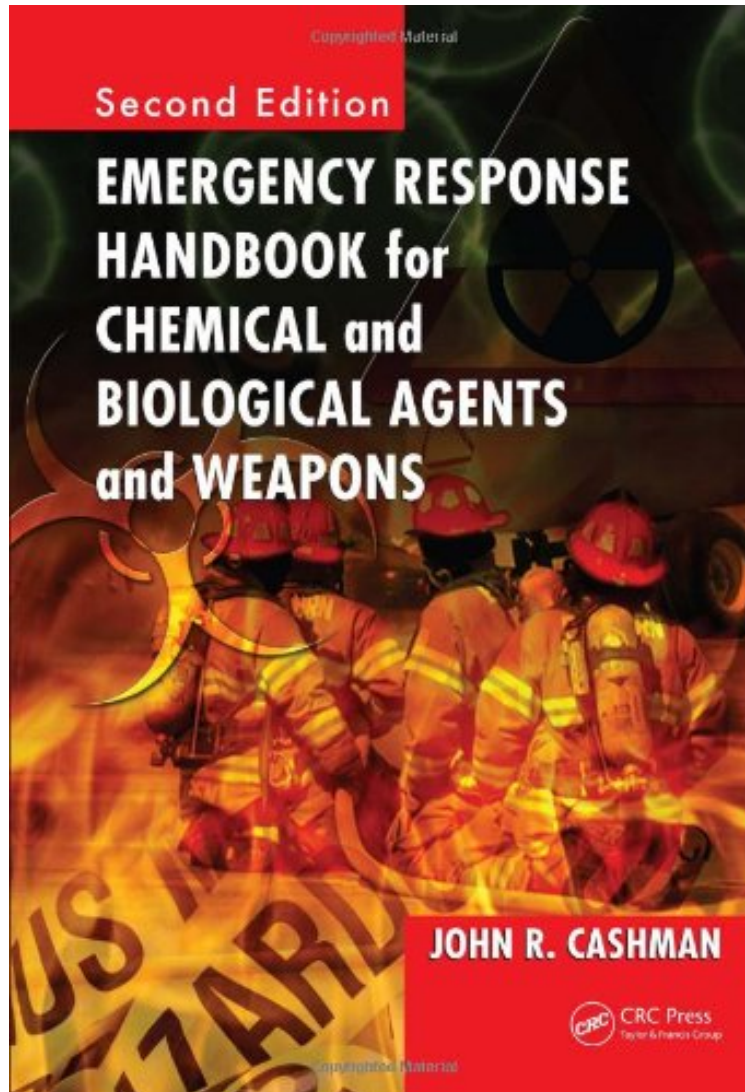


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# Emergency Response Handbook for Chemical and Biological Agents and Weapons, Second Edition

*John R. Cashman*

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